

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 34 B

Results as of: 12/31/2014

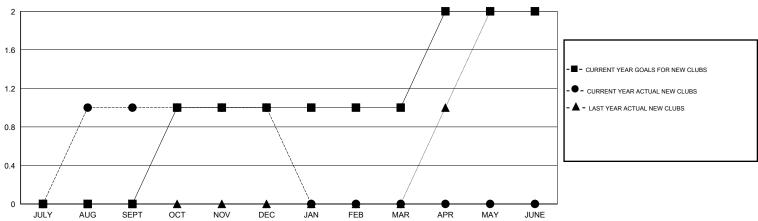
## GMT: CARL HARRELL

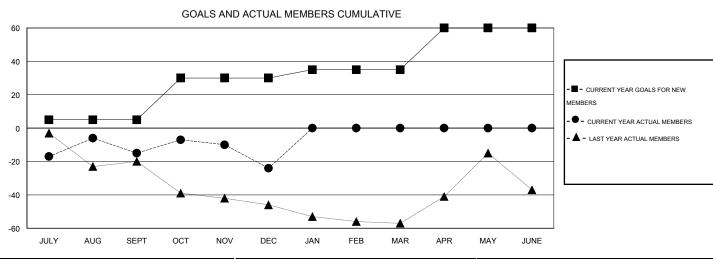
## **LOCATION ALABAMA**

GMT CA 1

|               |                  | Clubs            |                  |                  | Members               |                    |                                     |                    |                  |
|---------------|------------------|------------------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|
|               | RESUL            | TS FOR 2014-2015 | i                |                  | RESULTS FOR 2014-2015 |                    |                                     |                    |                  |
| QUARTER       | NEW CLUB<br>GOAL | NEW CLUBS        | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT | 0                | 1                | 1                | 0                | JULY/AUG/SEPT         | 5                  | 36                                  | 51                 | -15              |
| OCT/NOV/DEC   | 1                | 0                | 1                | -1               | OCT/NOV/DEC           | 25                 | 29                                  | 38                 | -9               |
| JAN/FEB/MAR   | 0                | 0                | 0                | 0                | JAN/FEB/MAR           | 5                  | 0                                   | 0                  | 0                |
| APR/MAY/JUNE  | 1                | 0                | 0                | 0                | APR/MAY/JUNE          | 25                 | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE





| DROPPED CLUBS: 2 |    | 22 CLUBS OF 49 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION  MALE 795 (80.06%) |              |           |
|------------------|----|---|--|--------------|-----------|
| DROPPED MEMBERS  |    |   | FEMALE                                 | 198 (19.94%) |           |
| DECEASED         | 7  | CLICK HERE FOR HEALTH                         |  |              | 440       |
| CLUB CANCELLED   | 14 | ASSESSMENT DATA                               | FAMILY UNIT MEMBERS                    |              | 148<br>73 |
| OTHER 68         |    |   | HEAD OF HOUSEHOLD                      |              |           |
| TOTAL            | 89 |   | NON-HEAD OF HOUSEHOLD                  |              |           |